

*=NEW or revised

MATERIALS about FORESTS

(Free of charge to Idaho residents unless otherwise indicated)



POSTERS & TEACHER RESOURCES

- _____ *Blueprint of a Miracle* (11" x 25.5". 2 sides: tree parts, forest management. Western white pine. *With teacher guide.*)
- _____ *Idaho Forest: A Miracle at Work* (12" x 27". Idaho conifers and forest products)
- _____ *Role of Fire in Nature* (22" x 17". Rocky Mountain aspen-conifer forest fire cycle)
- _____ **The Carbon Cycle: Forestry Never Looked So Cool* (8.5" x 11" full color) Single copies.
- _____ *Trees are Terrific* (12" x 27". Idaho's Arbor Day Poster Contest past winners) Download recent winner at our website.
- _____ *Recycle! It's A Plus for the Environment* (22" x 17". Paper recycling)
- _____ *Green Mansions: The Evergreen Forests of the Pacific Northwest* (22" x 30". With article & lesson ideas about geology, plants and animals of Pacific Coast forests. Reprint from NSTA's *Science & Children* journal.)
- _____ *Northwest Native Conifers* (24" x 36". Beautiful color drawings of 32 conifers. **\$12 ea + \$3 shipping.**)
- _____ *Western White Pine* (20" x 30". Idaho's state tree and information about it. **\$12 ea + \$3 shipping.**)
- _____ *Bookmark* (Western white pine – our state tree. Two-sided: English/Spanish. Classroom sets available.)
- _____ *Project Learning Tree* (Brochure and sample activity of award-winning education program)
- _____ *The Idaho Forest: From Lumberjacks to Lasersaws* (4th grade forest history supplement. Classroom set = 30 student readers, one teacher guide. If you need a different number of readers and/or guides, please indicate.)
- _____ *Forest Products Word Puzzles*. Intermediate grades and up. Indicate grade. Single sheets you may copy.
- _____ *Cookies in the Classroom Kit* (Ten tree cross-sections, guide.) **\$20/kit + \$3 S/H. Idaho educators: \$10/kit + \$3 S/H.**
- _____ *Arbor Day--In the Classroom and Out* (Arbor Day ideas for teachers and students)
- _____ *Celebrate Arbor Day—With your students!* (Brochure of ideas and activities for Arbor Day)
- _____ *Arbor Day Activity Sheets* Primary, Intermediate and Jr. High. Indicate grade. Single sheets you may copy.
- _____ *From the Forest: The products we get from trees.* (Full color brochure. Classroom sets available.)
- _____ *Mammals & Forests: A look at mammals of the forest.* (Full color brochure. Classroom sets available.)
- _____ *Birds & Forests: How birds and forests live and thrive together.* (Full color brochure. Classroom sets available.)
- _____ *Water & Forests: The role trees play in water quality.* (Full color brochure. Classroom sets available.)
- _____ *Controversy in the Classroom Bookmark* (Tips for teachers)
- _____ *Forest Products Week Essay Contest* (Information about annual October contest)
- _____ *Grants for Idaho Teachers* (Application form. Accepted year-round. 8/15 deadline.)
- _____ **The LOG* (Forest education update, 2 issues/year.)
- _____ *Educational Lending Kits order form* (For Paper-Making Kit & Forester Kit)
- _____ **EarthTracks Newsletter* (The latest edition of Idaho's Environmental Education newsletter. 2 issues/year.)
- _____ ***Add me to the *EarthTracks Newsletter* mailing list.** (Environmental Education newsletter. 2 issues/year.)



TREES, TREE PRODUCTS, RECYCLING (Also see Teacher Resources and TAPPI Brochures)

- _____ *Trees of Idaho* (20-page booklet on 16 Idaho species) Single copies. You may copy.
- _____ *Imagine a place...where there's room for your ideas.* (Careers in paper & related industries)
- _____ *The Miracle Resource* (8-page *Eco-Link* from Temperate Forest Foundation)
- _____ *Engineered Wood Products* (8-page *Eco-Link* from Temperate Forest Foundation)
- _____ *Consumer Choices: Greening Your Purchases* (4-page *Eco-Link* from Temperate Forest Foundation)
- _____ *The National Green Building Movement* (4-page *Eco-Link* from Temperate Forest Foundation)
- _____ *Forest Products Laboratory* (brochure about the Forest Service lab and their diverse wood products research)
- _____ *Evergreen Magazine, Nov. 2003* (Featuring the USFS Forest Products Laboratory)

(Preview or download *Eco-Link* publications at www.forestinfo.org.)

Brochures from TAPPI (the Technical Association of the Pulp & Paper Industry)

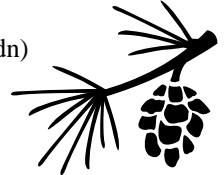
- _____ *What's in a Tree?*
- _____ *Are We Running Out of Trees?*
- _____ *How Much Paper Can Be Made From A Tree?*
- _____ *How is Paper Recycled?*
- _____ *Why Recycle?*
- _____ *How are Corrugated Boxes Made?*



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FOREST HEALTH & MANAGEMENT (Also see Policy Analysis Group pubs.)

- _____ **Idaho Forest Facts* (Booklet with Idaho forest facts and figures)
- _____ **Look to the Forest; Look to the Future* (Brochure with quick facts about Idaho's forests. Classroom sets avail.)
- _____ *What is a Forest? And other questions about forestry and foresters.* (Society of American Foresters brochure)
- _____ *Forests and Carbon* (5-page reprint from U of I Extension's *Woodland Notes*, Spr/Sum 2008)
- _____ *Climate Change: Forests and Carbon Sequestration* (4-page *Eco-Link* from Temperate Forest Foundation)
- _____ *Inventory-Based Forest Health Indicators: Implications for Nat'l Forest Management* (*Journal of Forestry* reprint)
- _____ *Evergreen Magazine: The Truth about America's Forests, Spring 2003* (55 pages of facts, charts & analysis)
- _____ *Evergreen Magazine, Winter 2000* (32 pages on national forest issues)
- _____ *The Top Ten Environmental Benefits of Forestry.* (One-page sheet from the Society of American Foresters)
- _____ *An Idaho Forester's Top Ten List: Things to keep in mind when studying forest issues.* (Classroom sets available.)
- _____ *Forests at a Crossroads* (4-page foldout on Idaho national forests. Classroom sets available.)
- _____ *Forests: A Legacy to our Children* (Brochure about forests and things individuals can do to sustain them.)
- _____ *Forests for Today & Tomorrow: Protecting and Renewing Idaho's Forests* (Brochure. Classroom sets available.)
- _____ *Bark Beetles: Are Your Trees at Risk?* (12-page U.S. Forest Service booklet)
- _____ *Mountain Pine Beetle in the Intermountain West* (U.S. Forest Service brochure)
- _____ *Douglas-fir Bark Beetle in the Intermountain West* (U.S. Forest Service brochure)
- _____ *Health of Idaho's Forests: A summary of conditions, issues and implications* (43-page report, ID Dept. of Lands and USFS)
- _____ *America's Forests: 2003 Health Update* (15-page U.S. Forest Service booklet)
- _____ *Forest Health* (8-pg *Eco-Link* publication from the Temperate Forest Foundation)
- _____ *Embracing Change: Lessons from Nature* (4-page *Eco-Link* publication from Temperate Forest Fndn)
- _____ *Timber Sale Planning* (4-page foldout of the Forest Service timber sale process)
- _____ **Celebrate Arbor Day!* (Brochure. New each spring. Available in April.)



FOREST ISSUE BRIEFS

Available in classroom sets. Each sheet contains two different issue briefs.

- _____ *Are Forests, Carbon and Climate Change Related? AND How Can We Get Green Power from Overcrowded Forests?*
- _____ *Who Owns Idaho's Forests? AND Why are Roads Important to Keep Working Forests Working?*
- _____ *How Do Forests Affect Our Drinking Water? AND Are There Laws That Protect Our Forests?*
- _____ *Why Do Forest Animals Live Where They Do? AND Why Are Some Forests Clearcut?*

FIRE (Also see "Posters," "Forest Health & Management" and Policy Analysis Group pubs.)

- _____ *After the Burn: Assessing and Managing Your Forestland After a Wildfire* (77-pg. U of I booklet) Single copies.
- _____ *Protecting and Landscaping Homes in the Wildland/Urban Interface* (20-page U of I booklet) Single copies.
- _____ *Wildland Fire in the United States* (Brochure from the national Wildfire Coordination Group)
- _____ *Fire Ecology* (8-page *Eco-Link* publication from the Temperate Forest Foundation)
- _____ *Biomass for Energy and Forest Fuel Reduction* (4-page *Eco-Link* publication from TFF)



FISH & WILDLIFE (Also see Policy Analysis Group publications.)

- _____ *Logging for Healthy Habitat? Forests, Fires and Elk* (8-page Rocky Mtn. Elk Foundation article)
- _____ *Another Look at Salmon in the Pacific Northwest* (8-page booklet)
- _____ *Evergreen Magazine: Spring 2006* (8 pages. "Did Politics Doom the Northern Spotted Owl?")
- _____ *Wildlife and Forests* (4-page *Eco-Link* publication from the Temperate Forest Foundation)



GOVERNMENT, INDUSTRY & ECONOMICS (Also see Policy Analysis Group publications.)

- _____ *The State of Idaho's Forests: Working for Public Schools* (Brochure about state forests and school funding, plus handout showing funding received by individual school districts)
- _____ *State Trust Lands in the West: Fiduciary Duty in a Changing Landscape* (56-page booklet) Single copies.
- _____ *New Approaches for Managing Federally Administered Lands* (62-page report of the Federal Lands Task Force)
- _____ *New Approaches and Initiatives for Managing Federal Lands* (18-page presentation, August 1999)
- _____ *Forest Practices Water Quality Audit* (45-page Idaho Department of Lands report)
- _____ *Idaho Forest Practices Year-End Report--2008* (14-page Idaho Department of Lands report)
- _____ *Directory of Idaho Wood Products Manufacturers* (2004 edition)
- _____ *Paper. The everyday wonder.* (10-page booklet on paper, the industry, recycling. Amer. Forest & Paper Assn.)
- _____ *Forest product and paper industry fact sheets.* (Includes forest health, recycling, conservation and more. AFPA)
- _____ *Idaho's Forest Products Industry: Current Conditions and Forecast 2009* (U of I report)
- _____ *Idaho Forest and Paper Industry At a Glance* (One-page fact sheet, 2008 edition)
- _____ *Role of Natural Resource-Based Industries in Idaho's Economy* (4-page article)
- _____ *En-vi-ron-ment* (Aug. 2005 ICIE newsletter: "Idaho's forests: helping the environment and the economy")
- _____ *En-vi-ron-ment* (June 2004 ICIE newsletter: "Healthy Forests, Healthy Schools")
- _____ *Idaho's Forest Products Industry: A Descriptive Analysis* (31-page Forest Service report)
- _____ *Technology in the Forest* (8-page *Eco-Link* publication from the Temperate Forest Foundation)
- _____ *Technology in the Mills* (8-page *Eco-Link* publication from the Temperate Forest Foundation)
- _____ *Biomass Energy II* (4-page *Eco-Link* publication from the Temperate Forest Foundation)
- _____ *Forests as Financial Assets* (8-page *Eco-Link* publication from the Temperate Forest Foundation)



UNIVERSITY OF IDAHO POLICY ANALYSIS GROUP REPORTS

- _____ *Idaho's Endowment Lands: A Matter of Sacred Trust* (20-page 1990 report on state lands)
- _____ *Design of Forest Riparian Buffer Strips for Protection of Water Quality* (35-page 1992 report)
- _____ *Forest Health Conditions in Idaho* (37-page 1993 report)
- _____ *Idaho Forest Health Conditions—2002 Update* (15-page update to 1993 report)
- _____ *Idaho Water Quality Policy for Nonpoint Source Pollution* (32-page 1996 report)
- _____ *Public Opinion of Water Quality Issues and Funding Options in Idaho* (76-page 1998 report)
- _____ *Toward Sustainable Forest Management: Part I: Certification* (85-page 1999 report)
- _____ *Toward Sustainable Forest Mgt: Part II: The Role and Effects of Timber Harvesting in Idaho* (37-pg 2000 report)

- _____ *Taxing Forest Property: Analysis of Alternative Methods and Impact in Idaho* (32-page 2003 report)
 - _____ *Forest Resource-Based Economic Development in Idaho* (74-page 2003 report)
 - _____ *Comparison of Two Forest Certification Systems and Idaho Legal Requirements* (48-pg. 2003 report)
 - _____ *Forest Fire Smoke Management Policy: Can Prescribed Fire Reduce Subsequent Wildland Fire Emissions?*
(37-page 2004 report)
 - _____ *Idaho Forest Products Business Sector—Fact Sheet #1* (one-sheet synopsis, Feb. 2006)
 - _____ *Idaho Forest Facts and Forestry Issues—Fact Sheet #2* (6 pages, Sept. 2007)
 - _____ *Trends in U.S. Wildfires and Idaho Forest Fuel Loading—Fact Sheet #3* (one-sheet synopsis, Jan. 2008)
 - _____ **Idaho Forest By the Numbers* (11-page Powerpoint printout of Idaho forestry facts and figures)
 - _____ *Idaho's Forest Products Business Sector: Contributions, Challenges and Opportunities* (48-page 2006 report)
- To access these and other PAG reports online visit www.cnrhome.uidaho.edu/pag.

TREE-SHIRTS: 100% pre-shrunk heavy cotton t-shirts

- Miracle at Work:** Colorful tree/scenery on back, smaller design on front. Color: Cobblestone (grayish-tan)
 - Celebrate Trees:** Beautiful cardinal (red) shirt with colorful tree and tree “cookie” design on front.
- SPECIAL SALE—while they last! Youth & Adult are \$10 each. 2X: \$12. 3X (Celebrate Trees only): \$14. Add \$3 postage.*
- Arbor Day 2010.** Will be available to order in March 2010. Visit the website for design and ordering info.
- Visit www.idahoforests.org/purchase.htm to see color photos and order online.

TO ORDER MATERIALS, COMPLETE THIS FORM AND RETURN IT TO IFPC (revised 1/21/10)

Name _____ Grade (if applicable) _____ Phone _____

School name (if mailing to school) _____

Street or Box #, City, State, ZIP _____

You may also order on-line at www.idahoforests.org. Links to electronic versions are included in the online order form.
IFPC, 350 N. 9th St., Suite 500, Boise, ID 83702, Fax: 208-334-3449, Phone: 800-ID-WOODS. plt@idahoforests.org

